

9875

22185 XX 2.5 2

MANN & PROFFER  
102 LINDSEY DRIVE  
GREENVILLE, S. C.  
STATE OF SOUTH CAROLINA

LOAN NO. MAR 20 1967

### MORTGAGE

Charles E. Clark

786

TO

10588

Cameron-Brown Company

33 SATISFIED AND CANCELLED OF RECORD  
20 PAY OFF @ \$ 1975  
Dennis Mackintosh

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT HIS OFFICE P. O. BOX 1042  
GREENVILLE, S. C. 29601

Received and properly indexed in

and recorded in Book 1052  
this 20th day of March 19 67  
Page 435 . Pd. at 3:19 P.M.

Greenville COUNTY, S. C.

R.M.C. 20061

20371441 PHA-Kenn., D. C.

*Out to the bank  
C.E. Clark*

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 1100 of the National Housing Act.

Given under my hand and seal, this 18th day of March, 1967  
THOMAS C. SHIBBETT  
Attorney At Law  
10588  
Recording Fee  
OCT 20 1975

and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released

[SEAL] *Supra* day of March 18th, 1967

Notary Public for South Carolina  
Data October 6, 1975

Witnesses: *James H. ...*

RECORDED  
INDEXED  
MAR 20 1967

6234 RV-2